

Sunday, March 29, 2020 Livestream Worship Service
Pleasant Hill Presbyterian Church
5th Sunday of Lent -11 a.m.

Prelude

“Gabriel’s Oboe”
Ennio Morricone

Hyoun Joo Song

Welcome and Announcements

Rev. Susan Haynes

Gathering Around the Word

Call to Worship

Mindful
by Mary Oliver

Rev. Jody Andrade

Every day I see or I hear something that more or less kills me with delight,
that leaves me like a needle in the haystack of light.

It is what I was born for— to look, to listen, to lose myself inside this soft world—
to instruct myself over and over in joy, and acclamation.

Nor am I talking about the exceptional, the fearful, the dreadful, the very extravagant—
but of the ordinary, the common, the very drab, the daily presentations.

Oh, good scholar, I say to myself, how can you help but grow wise with such teachings as
these—

the untrimmable light of the world, the ocean’s shine,
the prayers that are made out of grass?

Hymn on next page

When I Survey the Wondrous Cross 223

1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a

Prince of glo - ry died, my rich - est gain I
 death of Christ my God; all the vain things that
 love flow min - gled down; did e'er such love and
 pres - ent far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

This familiar text from the beginning of the 18th century grew out of Isaac Watts's desire to give Christians the ability to sing about gospel events. It is set here to a very restrained tune from the early 19th century inspired by the patterns of Gregorian chant.

Confession

Susan

Call to Confession

Prayer of Confession

Holy God, you promise us a life full of blessing, but we do not always believe.

You incite us to hope, but we fall back into fear.

You urge us to give freely, but we cling to what we have.

You call us to watch at all times for you, but we grow lazy and self-absorbed.

Forgive us.

Increase our hope, enlarge our hearts, and keep us alert to the wonders you work in the world every day.

For the sake of Jesus we pray. Amen.

Assurance of Grace

One: This is God's good news for all.

All: **In Jesus Christ we are forgiven.**

Passing of the Peace

One: The peace of Christ be with you.

All: **And also with you.**

Hearing the Word

Children's Sermon

Jody

Prayer of Illumination

Susan

Scripture Reading

Jeremiah 31: 27-34

Susan

27 The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. ²⁸And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. ²⁹In those days they shall no longer say: 'The parents have eaten sour grapes, and the children's teeth are set on edge.' ³⁰But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

31 The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will

make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, 'Know the LORD', for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Sermon

Heartboard

Susan

Responding to the Word

Affirmation of Faith

The Apostles' Creed

Susan

I believe in God, the Father Almighty, maker of heaven and earth; and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell. On the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers

Jody

Silent Prayer

Pastoral Prayer

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

Offering and Prayer of Dedication

Jody

To give: ● return to the PHPC Live webpage and click on the giving link on the right side

or

● text **givePHPC** to **73256**

or

● mail your offering to the church – 3700 Pleasant Hill Road
Duluth, GA 30096

Hymn on next page

69 I, the Lord of Sea and Sky

Here I Am, Lord

Leader or All

1 I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 I, the Lord of wind and flame, I will tend the poor and lame.

All who dwell in dark and sin my hand will save. I, who
 I have wept for love of them. They turn a - way. I will
 I will set a feast for them. My hand will save. Fin - est

made the stars of night, I will make their dark - ness bright.
 break their hearts of stone, give them hearts for love a - lone.
 bread I will pro - vide till their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain

All

Here I am, Lord. Is it I, Lord? I have heard you

call - ing in the night. I will go, Lord, if you

lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.

Sending Out the Word

Benediction

Susan

Postlude

"Jesus, I Will Ponder Now"
arr. Paul Manz

Hyoun Joo