

Pleasant Hill Presbyterian Church Online Worship Service Sunday, May 17, 2020 at 11am 6th Sunday of Easter

## **Gathering Around the Word**

Prelude Evening Prayer I arr. Timothy Albrecht

Welcome and Announcements The Rev. Katie Day

The Rev. Jody Andrade

\*Call to Worship

One: Because Christ lives,

All: we are alive!

One: Because Christ loves, All: we are able to love!

One: Because Christ welcomes all,

All: we are received as children of God.

CELEBRATING TIME

# 687 Our God, Our Help in Ages Past



- 5 Time, like an ever rolling stream, bears all our years away; they fly forgotten, as a dream dies at the opening day.
- 6 Our God, our help in ages past, our hope for years to come, be thou our guard while life shall last, and our eternal home.

Many people sing this hymn unaware that it paraphrases Psalm 90, partly because this text speaks so immediately to the human condition. Since the middle of the 19th century, it has usually been joined to this tune named for the London parish where the composer was organist.

Prayer of Confession

God of Love, you asked us to keep your commandments if we love you. We want to love you, but we have failed to keep your commandments. We have not always loved you with our whole heart, mind, soul, and strength. We have not always loved our neighbors, and we have not always loved ourselves. We have made excuses and we have procrastinated. Forgive us, God. Give us another chance, and another, and yet another, so that we might eventually get this right. Amen.

Assurance of Grace Jennie

\*Response

Thine Is the Glory

Thine is the glory, risen, conquering Son; endless is the victory thou o'er death hast won.

\*Passing of the Peace Jennie

One: The peace of Christ be with you.

All: And also with you.

#### The Word Read and Proclaimed

Children's Sermon Jennie

Prayer for Illumination Dan Miller

Scripture Reading

John 14:15-21

Dan

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Anthem Kum Bah Yah arr. Peter Sjolund

Scripture Reading Acts 17:22-31 Katie

Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all

nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Sermon Into the Unknown Katie

#### Responding to the Word

Affirmation of Faith

A Brief Statement of Faith (1983)

Katie

Ignoring God's commandments, we violate the image of God in others and ourselves, accept lies as truth, exploit neighbor and nature, and threaten death to the planet entrusted to our care. We deserve God's condemnation. Yet God acts with justice and mercy to redeem creation. In everlasting love, the God of Abraham and Sarah chose a covenant people to bless all families of the earth. Hearing their cry, God delivered the children of Israel from the house of bondage. Loving us still, God makes us heirs with Christ of the covenant. Like a mother who will not forsake her nursing child, like a father who runs to welcome the prodigal home, God is faithful still.

Prayers

Silent Prayer
Pastoral Prayer
The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. Lead us not into temptation but deliver us from evil, for thine is the kingdom and the power and the glory, forever. Amen.

Invitation to Offering Jennie

To give: • return to the PHPC Live webpage and click on the giving link or

- text givePHPC to 73256 or
- mail your offering to the church 3700 Pleasant Hill Road Duluth, GA 30096

Prayer of Dedication Jennie

\*Hymn Immortal, Invisible, God Only Wise #12

# Immortal, Invisible, God Only Wise 12



The opening line of this hymn was inspired by the three divine attributes listed in 1 Timothy 1:17 (King James Version), and it continues by considering how God's life exceeds our own finite existence. The text is well set to a Welsh melody shaped by many three-note units.

TEXT: Walter Chalmers Smith, 1867, alt. MUSIC: Welsh folk melody; arr. Caniadau y Cyssegr, 1839 ST. DENIO 11.11.11.11

## Following the Word into the World

\*Charge and Benediction

Katie