



**Pleasant Hill Presbyterian Church
Virtual Worship Service
Sunday, June 7, 2020 at 11am**

Gathering Around the Word

Prelude

Open Our Eyes / Be Thou My Vision

arr. Mark Hayes
Hyoun Joo Song

Welcome and Announcements

The Rev. Katie Day

*Call to Worship

The Rev. Jennie Sankey

One: In our daily lives,

**All: may we be as welcoming as Sarah and Abraham,
who were quick to serve the stranger.**

One: In faith,

All: may we proclaim that nothing is too big for God.

One: In moments of holy surprise,

All: may we laugh with deep abiding joy.

One: For God is in the holy surprise.

All: God is in the winding path.

One: And God is in our presence today.

All: Let us worship God.

*Hymn

To Abraham and Sarah #51

GOD'S COVENANT WITH ISRAEL

51 To Abraham and Sarah

I Will Be Your God

1 To A - bra - ham and Sa - rah the call of God was clear:
 2 From A - bra - ham and Sa - rah a - rose a pil - grim race,
 3 We of this gen - er - a - tion on whom God's hand is laid

"Go forth and I will show you a coun - try rich and fair.
 de - pen - dent for their jour - ney on God's a - bun - dant grace;
 can jour - ney to the fu - ture se - cure and un - a - fraid,

You need not fear the jour - ney, for I have pledged my word
 and in their heart was writ - ten by God this sav - ing word,
 re - joic - ing in God's good - ness and trust - ing in this word,

that you shall be my peo - ple and I will be your God."
 "That you shall be my peo - ple and I will be your God."
 "That you shall be my peo - ple and I will be your God."

This hymn condenses the narrative of Genesis 17:1-22 and grounds it in the recurring statement of the covenant relationship between God and the people God has chosen. This Welsh tune also occurs in a minor version called LLANGLOFFAN, used elsewhere in this hymnal (see no. 362).

TEXT: Judith A. Fetter, 1984
 MUSIC: Welsh melody
 Text © 1984 Judith A. Fetter

LLANFYLLIN
 7.6.7.6.D

Call to Confession

Jennie

Prayer of Confession

God of unexpected joy and answered prayers, we confess that sometimes things feel too good to be true, while at other times we wonder if you hear us at all. When

life unravels for the worst—we blame you. And when life unravels for the best, filling our days with holy surprise—we tend to praise ourselves, thinking we’ve earned this unexpected joy. Forgive us. Help us to see you in our midst and draw us closer to you. Amen.

Response

Come and Find the Quiet Center, stanza 3
***In the Spirit let us travel, open to each other’s pain,
Let our loves and fears unravel, celebrate the space we gain:
There’s a place for deepest dreaming, there’s a time for heart to care,
In the Spirit’s lively scheming there is always room to spare.***

Assurance of Grace

Jennie

*Passing of the Peace

Jennie

One: The peace of Christ be with you.

All: **And also with you.**

The Word Read and Proclaimed

Children’s Sermon

The Rev. Jody Andrade

Prayer for Illumination

Jody

Scripture Reading

Genesis 18:1-15; 21:1-7

Katie

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to

you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Sermon

Unraveled:

Katie

Sealing the Word in Our Lives

The Sacrament of Communion

Katie

Invitation to the Table

Pastoral Prayer

Words of Institution

Communion Music

I Sing the Mighty Power of God

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. Lead us not into temptation but deliver us from evil, for thine is the kingdom and the power and the glory, forever. Amen.

Responding to the Word

Invitation to Offering

Jody

To give: ● return to the PHPC Live webpage and click on the giving link or

● text givePHPC to 73256 or

● mail your offering to the church – 3700 Pleasant Hill Road Duluth, GA 30096

Prayer of Dedication

Jody

JUSTICE AND RECONCILIATION

757 Today We All Are Called to Be Disciples

1 To - day we all are called to be dis - ci - ples of the
 2 God made the world and at its birth or - dained our hu - man
 3 Pray jus - tice may come roll - ing down as in a might - y
 4 May we in ser - vice to our God act out the liv - ing

Lord, to help to set the cap - tive free, make
 race to live as stew - ards of the earth, re -
 stream, with righ - teous - ness in field and town to
 word, and walk the road the saints have trod till

plow - share out of sword, to feed the hun - gry, quench their
 spond - ing to God's grace. But we are vain and sad - ly
 cleanse us and re - deem. For God is long - ing to re -
 all have seen and heard. As stew - ards of the earth may

This text placing stewardship in the context of faithful witness was written by a retired Presbyterian minister to be part of the 1986 stewardship campaign titled "Called to Be Disciples." The tune name recalls the Sussex village where the arranger first heard the melody.

JUSTICE AND RECONCILIATION

thirst, make love and peace our fast, to serve the
proud; we sow not peace but strife. Our dis - cord
store an earth where con - flicts cease, a world that
we give thanks in one ac - cord to God who

poor and home - less first, our ease and com - fort last.
spreads a dead - ly cloud that threat - ens all of life.
was cre - at - ed for a har - mo - ny of peace.
calls us all to be dis - ci - ples of the Lord.

The image shows two systems of musical notation. Each system consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The first system contains the lyrics: 'thirst, make love and peace our fast, to serve the proud; we sow not peace but strife. Our dis - cord store an earth where con - flicts cease, a world that we give thanks in one ac - cord to God who'. The second system contains the lyrics: 'poor and home - less first, our ease and com - fort last. spreads a dead - ly cloud that threat - ens all of life. was cre - at - ed for a har - mo - ny of peace. calls us all to be dis - ci - ples of the Lord.' The music is written in a simple, hymn-like style with block chords and moving lines.

Following the Word into the World

*Charge and Benediction

Katie

Postlude

Lord, Listen to Your Children

arr. Jack Schrader
Hyoun Joo