



**Pleasant Hill Presbyterian Church
Online Worship Service
Sunday, July 19, 2020 at 11am
16th Sunday in Ordinary Time
“Kingdom of Dirt” Week 3**

Gathering Around the Word

Welcome and Announcements

The Rev. Katie Day

Introit

As the Wind Song- arr. Swee Hong Lim

Hyoun Joo Song

Call to Worship

The Rev. Jennie Sankey

One: We have come to worship the living God,

**All: who knit us together when we were yet unnamed,
and welcomes us with a parent’s embrace.**

One: We have come to worship the almighty God,

All: who searches us and knows our hearts, and still loves us completely.

One: We have come to worship the eternal God,

All: who seeks us wherever we are and shepherds us with a guiding hand.

One: Let us worship God!

GATHERING

Here in This Place

401

Gather Us In



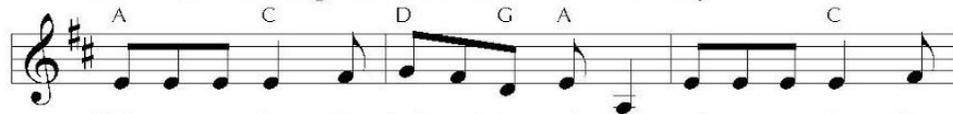
1 Here in this place the new light is stream-ing; now is the dark-ness
 2 We are the young, our lives are a mys-tery. We are the old who
 3 Here we will take the wine and the wa-ter; here we will take the
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings
 yearn for your face. We have been sung through-out all of his-tory,
 bread of new birth. Here you shall call your sons and your daugh-ters,
 light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.
 called to be light to the whole hu-man race.
 call us a-new to be salt for the earth.
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the
 Gath-er us in, the rich and the haugh-ty; gath-er us in, the
 Give us to drink the wine of com-pas-sion; give us to eat the
 Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;
 proud and the strong; give us a heart, so meek and so low-ly;
 bread that is you; nour-ish us well, and teach us to fash-ion
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.
 give us the cour-age to en-ter the song.
 lives that are ho-ly and hearts that are true.
 fire of love in our flesh and our bone.

The "you/ your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.

Call to Confession

Jennie

Prayer of Confession

O Lord, you have searched us and known us. You know when we cultivate kindness and our lives bear fruit that blesses the world. You know, too, when our words sow seeds of discord and our actions choke out generosity and grace. When we produce more weeds than wheat, forgive us. As we wait with eager longing for your reign to be revealed in our midst, plant within us gifts of love and mercy, so that we might live as children of the kingdom – your kin-dom. Amen.

Assurance of Grace

Jennie

*Passing of the Peace

Jennie

One: The peace of Christ be with you.

All: **And also with you.**

The Word Read and Proclaimed

Children's Sermon

Jennie

Prayer for Illumination

Angie O'Farrell

First Scripture Reading

Psalm 139:1-12, 23-24

Angie

O Lord, you have searched me and known me. You know when I sit down and when I rise up; you discern my thoughts from far away. You search out my path and my lying down, and are acquainted with all my ways. Even before a word is on my tongue, O Lord, you know it completely. You hem me in, behind and before, and lay your hand upon me. Such knowledge is too wonderful for me; it is so high that I cannot attain it. Where can I go from your spirit? Or where can I flee from your presence? If I ascend to heaven, you are there; if I make my bed in Sheol, you are there. If I take the wings of the morning and settle at the farthest limits of the sea, even there your hand shall lead me, and your right hand shall hold me fast. If I say, "Surely the darkness shall cover me, and the light around me become night," even the darkness is not dark to you; the night is as bright as the day, for darkness is as light to you. Search me, O God, and know my heart; test me and know my thoughts. See if there is any wicked way in me, and lead me in the way everlasting.

Anthem

Garden Song

Brian Ireland

Second Scripture Reading

Matthew 13:24-30, 36-43

Katie

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him,

'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Sermon

Kingdom of Dirt: The Wheat and the Weeds

Katie

Responding to the Word

Affirmation of Faith

from *The Heidelberg Catechism*, 1563

Katie

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ, who watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my Salvation. Because I belong to God, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Prayers

Jennie

Silent Prayer

Pastoral Prayer

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. Lead us not into temptation but deliver us from evil, for thine is the kingdom and the power and the glory, forever. Amen.

Invitation to Offering

Katie

To give: ● return to www.pleasanthillpc.org and click on the Giving tab or

● text givePHPC to 73256 or

● mail your offering to the church – 3700 Pleasant Hill Road Duluth, GA 30096

Prayer of Dedication

Katie

In the Bulb There Is a Flower 250

Hymn of Promise

Capo 3: (D) F (Em) Gm

1 In the bulb there is a flow - er; in the seed, an ap - ple tree;
 2 There's a song in ev - ery si - lence, seek - ing word and mel - o - dy;
 3 In our end is our be - gin - ning; in our time, in - fin - i - ty;

(A7) C7 (D) F

in co - coons, a hid - den prom - ise: but - ter - flies will soon be free!
 there's a dawn in ev - ery dark - ness, bring - ing hope to you and me.
 in our doubt there is be - liev - ing; in our life, e - ter - ni - ty.

(D7) (G) (Em) (D) (Bm) (Em) (F#) (Bm)
 F7 Bb Gm F Dm Gm A Dm

In the cold and snow of win - ter there's a spring that waits to be,
 From the past will come the fu - ture; what it holds, a mys - ter - y,
 In our death, a res - ur - rec - tion; at the last, a vic - to - ry,

(G) (Em) (D) (Bm) (Em) (A7) (D)
 Bb Gm F Dm Gm C7 F

un - re - vealed un - til its sea - son, some - thing God a - lone can see.

The writing of this hymn was spurred by a line from the poet T. S. Eliot: "In my end is my beginning."
 Shortly after this piece was completed, the author/composer's husband was diagnosed with what proved to be a terminal malignancy, and the original anthem version of this hymn was sung at his funeral.

TEXT and MUSIC: Natalie Sleeth, 1986
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PROMISE
 8.7.8.7.D

Following the Word into the World

Charge and Benediction

Katie

Postlude

Some of this morning's prayers are adapted from *Call to Worship*.