

Pleasant Hill Presbyterian Church Online Worship Service Sunday, August 9, 2020 at 11am 19th Sunday in Ordinary Time

Gathering Around the Word

Welcome and Announcements			The Rev. Katie Day
Introit		"How Great Thou Art" arr. Jason Tonioli	Hyoun-Joo Song
Call to	Worship)	The Rev. Jennie Sankey
	One:	God meets us in our greatest need and satisfies us with divine presence and provision.	
	All:	God touches us and transforms us to reach out to a	ll who hunger.
	One:	God keeps our feet on the path of righteousness,	-
	All:	and blesses us to multiply blessings to others.	
	One:	In gratitude,	
	All:	let us worship God!	
Hymn		Holy, Holy, Holy! Lord God Almighty!	#1

THE TRIUNE GOD

1 Holy, Holy, Holy! Lord God Almighty!



Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

Call to Confession

Jennie

Prayer of Confession

God of compassion, we have wrestled all night with worry instead of resting in you. We have asserted our own goodness instead of awakening to yours. We have turned away those hungry for your help instead of trusting you and feeding them from your limitless supply of blessings. Forgive us, heal us, and help us to hold on to you. We call upon you, for you will answer us, O God, through Jesus Christ our Lord. Amen.

Assurance of Grace

*Passing of the Peace

One: The peace of Christ be with you.

All: And also with you.

The Word Read and Proclaimed

Children's Sermon

Prayer for Illumination

First Scripture Reading

Matthew 14:13-21

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Anthem

Come Thou Fount of Every Blessing

By Robert Robinson

Second Scripture Reading

Genesis 32:22-31

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Sermon

Broken and Blessed

Katie

Katie

Responding to the Word

Jennie

Jennie

Claire

Claire Keyser

Affirmation of Faith We believe in one God. the Father, the Almighty, maker of heaven and earth, of all that is. seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers

Jennie

Silent Prayer Pastoral Prayer The Lord's Prayer

> Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. Lead us not into temptation but deliver us from evil, for thine is the kingdom and the power and the glory, forever. Amen.

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- text givePHPC to 73256 or
- mail your offering to the church 3700 Pleasant Hill Road Duluth, GA 30096

Prayer of Dedication

Katie

Hymn

Standing on the Promises

#838

TRUSTING IN THE PROMISES OF GOD



Perhaps because this hymn is so well known, its language sounds vaguely scriptural; but while there are various biblical uses of "stand" and "promise(s)," the two words are never combined. The confidence here is similar to that of "My Hope Is Built on Nothing Less" (see no. 353).

TEXT and MUSIC: R. Kelso Carter, 1886

PROMISES 11.11.11.9 with refrain



Following the Word into the World

Charge and Benediction

Katie

Postlude "Glory to God, Who's Goodness Shines on Me" by Paul M. Vasile Hyoun-Joo

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