

Pleasant Hill Presbyterian Church Online Worship Service Sunday, September 20, 2020 at 11am 25th Sunday in Ordinary Time

Gathering Around the Word

Welcome and Announcements			The Rev. Katie Day
Introit		"All Creatures of Our God and King " arr. Jason Tonioli	Hyoun Joo Song
Call to Worship		hip	The Rev. Jennie Sankey
	One:	Through heaven's eyes, we are God's people.	
	All:	And God calls us to freedom.	
	One:	Like Shiprah and Puah, Miriam and Pharaoh's daughter,	
	All:	We make way for new life.	
	One:	Like Moses in front of the burning bush,	
	All:	We stand in awe on holy ground.	
	One:	Like the Israelites on the night before their Exodus,	
	All:	We remember where we came from.	
	One:	Like Miriam on the far side of the Red Sea,	
	All:	We sing and dance, celebrating God's promises.	
	One:	Like God's people wandering in the wilderness,	
	All:	We eat and drink our fill of God's abundance.	
	One:	Through heaven's eyes, we are God's people, called to worshi	p our liberating God.
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All: Let us worship God.

"Guide Me, O Thou Great Jehovah"

Hymn 65



Few Welsh hymns are as well known or loved as this 18th-century text that did not gain its popular tune until the early 20th century. In both its original text and in English translation, it is a stirring hymn of pilgrimage filled with vivid imagery from Hebrew Scripture.

TEXT: William Williams, 1762; stanza 1, trans. Peter Williams, 1771; stanzas 2–3, trans. William Williams, 1772 CWM RHONDDA MUSIC: John Hughes, 1907 8.7.8.7.8.7.7

Almighty God, we have been wandering in the wilderness of sin. We have complained in

the face of your mercy. We have been selfish and conceited in the face of your sacrifice. We have not done your will. Teach us humility. Teach us gratitude. Infuse your spirit into our beings so that we might be reconciled to you. In Jesus' name we pray. Amen.

Assurance of Grace

Call to Confession

Prayer of Confession

Passing of the Peace

One: The peace of Christ be with you.

All: And also with you.

The Word Read and Proclaimed

Prayer for Illumination

Children's Sermon

Old Testament Scripture Reading Exodus 16: 2-15

John The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him-what are we? Your complaining is not against us but against the Lord."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining." And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God."

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?"For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat.

Anthem

"Come to the Waters" by G. F. Handel

Duet: Pam and Ralph Griffin

Jennie

Jennie

John Su

Old Testament Scripture Reading Exodus 17: 1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me."

The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Sermon

Responding to the Word

From *The Heidelberg Confession*, 1562

"Through Heaven's Eyes: Wanderers on the Way"

Affirmation of Faith

Q. What do you understand by the providence of God?

A. The almighty and ever present power of God by which God upholds heaven and earth and all creatures, and so rules them that leaf and blade, rain and drought, fruitful and lean years, food and drink, health and sickness, prosperity and poverty all things, in fact, come to us not by chance but by God's hand.

Q. How does the knowledge of God's providence help us?

A. We can be patient when things go against us, thankful when things go well, and for the future we can have good confidence in our faithful God that nothing in creation will separate us from God's love.

Prayers

Silent Prayer and Pastoral Prayer

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. Lead us not into temptation but deliver us from evil, for thine is the kingdom and the power and the glory, forever. Amen.

Invitation to Offering

To give: • return to www.pleasanthillpc.org and click on the Giving tab or

- text givePHPC to 73256 or
- mail your offering to the church 3700 Pleasant Hill Road Duluth, GA 30096

Prayer of Dedication

Jennie

Katie

Katie

Katie

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Katie



Guitar chords do not correspond with keyboard harmony.

This text incorporates many of the images associated with the water of baptism in the Thanksgiving Over the Water in The Book of Common Worship, especially nourishment, the calling forth of life, cleansing and renewal, freedom from bondage, and sharing in Christ's resurrection.

TEXT: Ruth Duck, 1987, rev.

MUSIC: The Sacred Harp, 1844; harm, James H. Wood, 1958 Text © 1989 The United Methodist Publishing House (admin. The Copyright Company)

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BEACH SPRING 8.7.8.7.D

Following the Word into the World

Charge and Benediction

Postlude

"When Thou Art Near" by J. S. Bach

Hyoun Joo

Katie

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