



**Pleasant Hill Presbyterian Church  
Online Worship Service  
Sunday, November 15, 2020  
33rd Sunday of Ordinary Time**

**Gathering Around the Word**

**Welcome and Announcements**

The Rev. Katie Day

**Introit**

*"Shall We Gather at the River?"*  
by Jason Tonioli

Hyoun Joo Song

**Call to Worship**

from Psalm 107

The Rev. Jennie Sankey

One: O give thanks to the Lord, who is good.

**All: God's steadfast love endures forever!**

One: Let the redeemed of the Lord say so:

**All: God's steadfast love endures forever!**

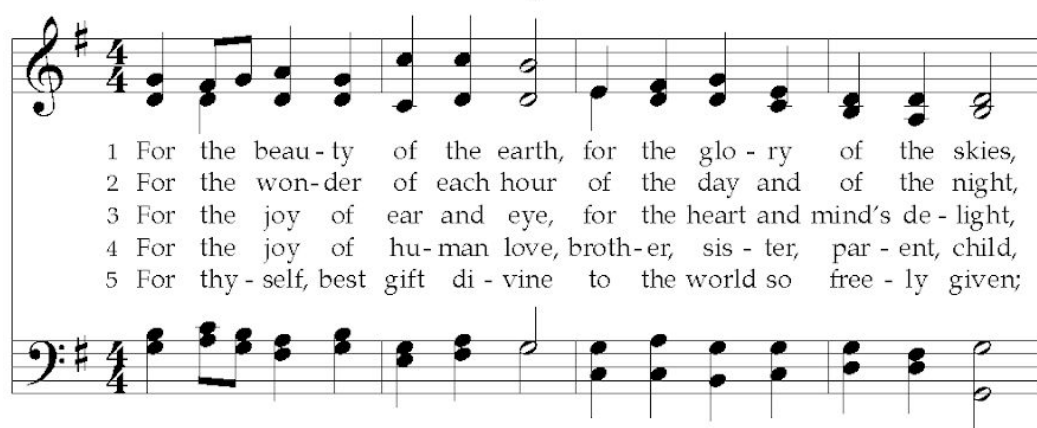
One: With hearts filled with gratitude we proclaim:

**All: God's steadfast love endures forever!**

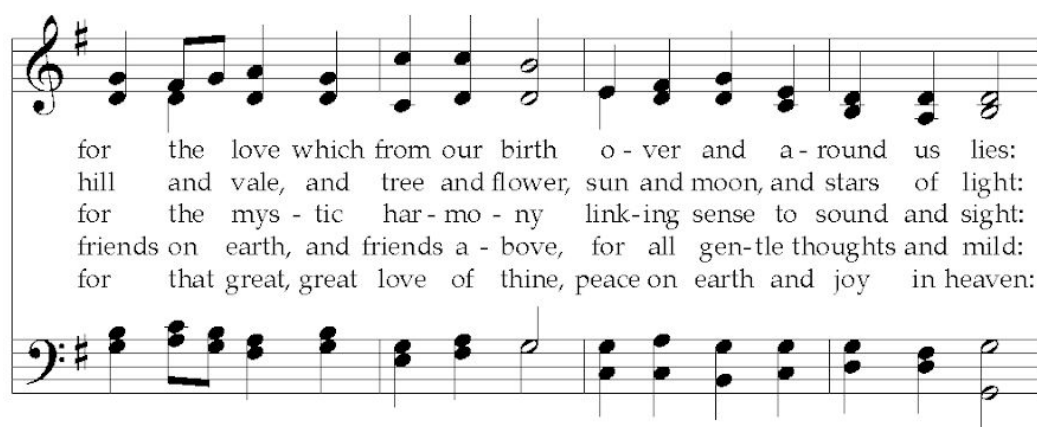
**Hymn 14**

*"For the Beauty of the Earth"*

# For the Beauty of the Earth 14



1 For the beau - ty of the earth, for the glo - ry of the skies,  
 2 For the won - der of each hour of the day and of the night,  
 3 For the joy of ear and eye, for the heart and mind's de - light,  
 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,  
 5 For thy - self, best gift di - vine to the world so free - ly given;



for the love which from our birth o - ver and a - round us lies:  
 hill and vale, and tree and flower, sun and moon, and stars of light:  
 for the mys - tic har - mo - ny link - ing sense to sound and sight:  
 friends on earth, and friends a - bove, for all gen - tle thoughts and mild:  
 for that great, great love of thine, peace on earth and joy in heaven:

*Refrain*



Lord of all, to thee we raise this our hymn of grate - ful praise.

In the course of many revisions, the original eucharistic emphasis of this text has shifted to a hymn of thanksgiving for a wide range of human experience, with a Christological summation. It is set here to the tune that is customary in North America, though not elsewhere.

**Call to Confession**

The Rev. Jody Andrade

**Prayer of Confession**

Your holiness, O God, commands that we confess: We have neither loved our neighbors as ourselves nor honored ourselves as your beloved creation. We have judged unjustly, regarded others ungenerously, borne grudges, desired vengeance, and allowed disappointment to crush our hearts and steal our joy. We long to live in your way of compassion, kindness, and honesty. Forgive us and lead us, turning us toward lives of peace. Amen.

**Assurance of Grace****Passing of the Peace**

Jody

One: The peace of Christ be with you.

All: And also with you.

**The Word Read and Proclaimed****Children's Sermon**

Jody

**Prayer for Illumination**

Rick

Welch

**First Scripture Reading**

2 Corinthians 4: 6-10

Rick

For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies.

**Anthem***"It Is Good"*

Chancel Choir

by David Lanz III

**Second Scripture Reading**

Deuteronomy 34: 1-12

Katie

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not

abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

**Sermon**

“Enemies of Gratitude: Disappointment”

Katie

### **Responding to the Word**

**Affirmation of Faith**

from *A Brief Statement of Faith*, 1983

Katie

In a broken and fearful world the Spirit gives us courage to pray without ceasing, to witness among all peoples to Christ as Lord and Savior, to unmask idolatries in Church and culture, to hear the voices of peoples long silenced, and to work with others for justice, freedom, and peace. In gratitude to God, empowered by the Spirit, we strive to serve Christ in our daily tasks and to live holy and joyful lives, even as we watch for God’s new heaven and new earth, praying, “Come, Lord Jesus!” With believers in every time and place, we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus our Lord.

**Silent Prayer, Pastoral Prayer**

Jennie

**The Lord’s Prayer**

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. Lead us not into temptation but deliver us from evil, for thine is the kingdom and the power and the glory, forever. Amen.

**Invitation to Offering**

Jody

To give: • return to [www.pleasanthillpc.org](http://www.pleasanthillpc.org) and click on the Giving tab or

- text givePHPC to 73256 or
- mail your offering to the church: 3700 Pleasant Hill Road Duluth, GA 30096

**Prayer of Dedication**

Jody

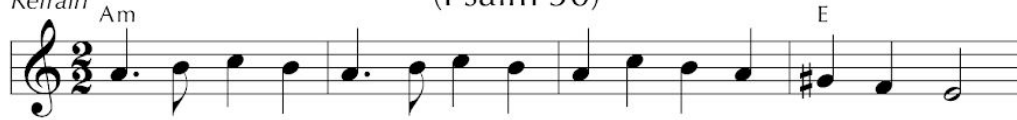
**Hymn 798**

*“All With Joyful Exaltation”*

## 798 All with Joyful Exultation

(Psalm 30)

Refrain



All with joy - ful ex - ul - ta - tion let us sing to God our praise;



to the rock of our sal - va - tion loud ho - san - nas raise.



- 1 Lord, we sing with joy - ful voic - es; your great  
 2 Praise to you, our sure sal - va - tion, you, the  
 3 Change our sor - row to re - joic - ing; clothe with  
 4 Dry our tears we shed in mourn - ing; give us



power can lift and save; by your heal - ing  
 Ho - ly One a - bove. End the night so  
 glad - ness all de - spair; cause un - stead - y  
 stead - fast hope al - ways; fill our hearts with



touch, re - vive us; life re - store be - yond the grave.  
 dimmed by an - guish, with your light of peace and love.  
 feet that stum - ble now to dance be - neath your care.  
 ex - pec - ta - tion; fill our songs with thanks and praise.

This joyful paraphrase of Psalm 30 could well illustrate how to fulfill the first question of the Westminster Catechism: that a human being's "chief end" is "to glorify God, and to enjoy him forever." It is set to a Hasidic melody that suggests the ties with Jewish tradition.

TEXT: Ref. Hal H. Hopson, 2008; stanzas Michael Morgan, 1999; rev. 2011

MUSIC: Hasidic melody; arr. Evangelical Lutheran Worship, 2006

Text Ref. © 2008 Birnamwood/MorningStar Music

Text Sts. © 1999, 2011 Michael Morgan (admin. Faith Alive Christian Resources)

Music Arr. © 2006 Augsburg Fortress

YISRAEL V'ORAITA

8.7.8.7 with refrain

## Following the Word into the World

**Charge and Benediction**

Katie

**Postlude**

*“Be Thou My Vision”*  
arr. Paul Manz

Hyoung Joo

Some of this morning's prayers are adapted from *Feasting on the Word*.  
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