



**Pleasant Hill Presbyterian Church  
Online Worship Service  
Christmas Eve Service  
December 24, 2020**

**Gathering Around the Word**

**Welcome and Announcements**

The Rev. Katie Day

**Introit**

Hyoun Joo Song

**Call to Worship**

The Rev. Jennie Sankey

One: This year, we dreamed of world peace.

**All: We dreamed of deep breaths and restful sleep.**

One: We dreamed of love that lasts and suffering that passes.

**All: We dreamed of doors open wide and a cure to disease.**

One: We dreamed, because to dream is to believe.

**All: For to dream is to hope; to dream is to see.**

One: So make room in your being to dream yet again,

**All: Of a world without fear, and a God that draws near.**

One: For it is almost Christmas.

**All: Love is almost here.**

One: May we dream to see, and hope to believe. Let us worship God.

## Lighting of the Christ Candle

The Reed Family

**All: We are those who dream.**

One: Tonight, we dream the same dreams of our ancestors before us.

Tonight, we dream of justice and mercy, of love and kindness, of peace and hope.

Tonight we dream of a God that draws near to us out of unfailing love.

May this candle be a reminder that there will be a day when every dream will be fulfilled. And until then, we will be those who dream.

This light is an invitation to be Christmas people—people who live out God’s dream.

May this light be our invitation to be Advent people—people who dream. Amen.

## Hymn 133

*“O Come, All Ye Faithful”*

## The Word Read and Proclaimed

### Children’s Sermon

Jennie

### Prayer for Illumination (in unison)

The Rev. Jody Andrade

Holy God,

If we listen closely, we can almost hear the angels sing.

If we listen closely, we can almost hear the bleats of sheep following shepherds,

And the hooves of confused barn animals.

If we listen closely, we can almost hear the innkeeper say, “No room.”

If we listen closely, we can almost hear the star whisper, “Follow me.”

If we listen closely, God, we can almost hear you.

Pause for a moment of silence.

So as we turn to your Word, Holy Writer, don’t let us miss a thing—

The smell of the hay, the cool of the air, the way Mary cherished this wild dream in her heart.

We want to hear it all; we don’t want to miss a thing.

So today we pray—can you help us listen closely?

Amen.

### Scripture Reading

Luke 2: 1-7

The Cason Family

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

### Reflection

Jody

**Hymn 145***"What Child Is This?"***Scripture Reading**

Luke 2: 8-14

The Ching Family

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

**Reflection**

Jennie

**Hymn 113***"Angels We Have Heard on High"***Scripture Reading**

Luke 2: 15-20

The Welch Family

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

**Reflection**

Katie

**Hymn 119***"Hark! The Herald Angels Sing!"***Sealing the Word in Our Lives****The Sacrament of Communion****Invitation to the Table**

Jody

**Christmas Prayer**

Jennie

**The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. Lead us not into temptation but deliver us from evil, for thine is the kingdom and the power and the glory, forever. Amen.

**Words of Institution**

Jody and Jennie

**Communion Music***"Away in a Manger"*

Ben Badinger

## Responding to the Word

### Invitation to Offering

Katie

- To give:
- return to [www.pleasanthillpc.org](http://www.pleasanthillpc.org) and click on the Giving tab or
  - text givePHPC to 73256 or
  - mail your offering to the church: 3700 Pleasant Hill Road Duluth, GA 30096

### Prayer of Dedication

Katie

## Following the Word into the World

### Sharing of the Light

### Hymn 122

*“Silent Night”*

### Charge and Benediction

Katie

“I Will Light Candles This Christmas” by Howard Thurman

I will light candles this Christmas,  
Candles of joy despite all the sadness,  
Candles of hope where despair keeps watch,  
Candles of courage for fears ever present,  
Candles of peace for tempest-tossed days,  
Candles of grace to ease heavy burdens,  
Candles of love to inspire all my living,  
Candles that will burn all year long.

### Postlude

Hyoun Joo

This evening's liturgy is adapted from  
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# O Come, All Ye Faithful

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1 O come, all ye faith - ful, joy - ful and tri - um - phant; O come  
 2 True God from true God, Light from light e - ter - nal, born  
 3 Sing, choirs of an - gels; sing in ex - ul - ta - tion; sing,  
 4 Yea, Lord, we greet thee, born this hap - py morn - ing; Je -

ye; O come ye to Beth - le - hem! Come, and be - hold him,  
 of a vir - gin, a mor - tal he comes; ver - y God, be -  
 all ye cit - i - zens of heaven a - bove! Glo - ry to God, all  
 sus, to thee be all glo - ry given; Word of the Fa - ther,

*Refrain*

born the King of an - gels!  
 got - ten, not cre - at - ed! O come, let us a - dore him; O come, let  
 glo - ry in the high - est!  
 now in flesh ap - pear - ing!

us a - dore him; O come, let us a - dore him, Christ, the Lord!

From its Roman Catholic origins, this 18th-century hymn has spread to worldwide use by many denominations in both Latin and vernacular versions. Once popular with a wide range of hymn texts, this tune is now firmly associated with this Christmas text from which it is named.

145

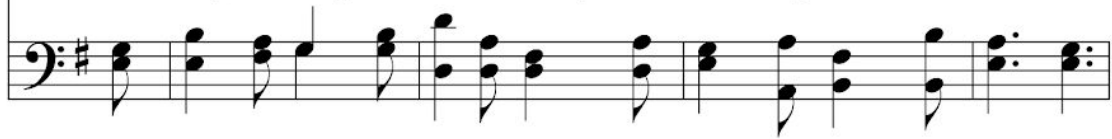
What Child Is This



1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?  
 2 Why lies he in such mean es - tate where ox and ass are feed - ing?  
 3 So bring him in - cense, gold, and myrrh; come, one and all, to own him.



Whom an - gels greet with an - thems sweet while shep - herds watch are keep - ing?  
 Good Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.  
 The King of kings sal - va - tion brings; let lov - ing hearts en - throne him.



This, this is Christ the King, whom shep - herds guard and an - gels sing;  
 Nails, spear, shall pierce him through; the cross be borne for me, for you.  
 Raise, raise the song on high. The vir - gin sings her lul - la - by.



haste, haste to bring him laud, the babe, the son of Mar - y!  
 Hail, hail, the Word made flesh, the babe, the son of Mar - y!  
 Joy, joy, for Christ is born, the babe, the son of Mar - y!



This Victorian text gains scope and power by having the original second halves of stanzas two and three restored. They give a stark forward glimpse of what lies ahead for this "babe, the son of Mary!" The tune is much older, dating from Tudor England.

# 113 Angels We Have Heard on High

1 An - gels we have heard on high, sweet-ly sing-ing o'er the plains,  
 2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?  
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;

and the moun-tains in re - ply ech - o - ing their joy - ous strains.  
 What the glad - some ti - dings be which in - spire your heaven - ly song?  
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.

*Refrain*

Glo - - - ri - a

in ex - cel - sis De - o! Glo -

This French carol probably dates from the 1700s, though it was not printed until the following century. Because it uses a vernacular language for the narrative stanzas and Latin for the refrain, it belongs to a special category called "macaronic" or mixed-language texts.

TEXT: French carol; trans. James Chadwick, 1860, alt.  
 MUSIC: French carol; arr. Edward Shippen Barnes, 1937  
 Music © 1937, ren. 1965 H. Augustine Smith Jr.

GLORIA  
 7.7.7.7 with refrain

(admin. Fleming H. Revell Company, a div. of Baker Publishing Group)

- - - ri - a in ex - cel - sis De - o!

# 119 Hark! The Herald Angels Sing

1 Hark! The her - ald an-gels sing, "Glo - ry to the new-born king.  
 2 Christ, by high - est heaven a-dored, Christ, the ev - er - last - ing Lord,  
 3 Hail the heaven-born Prince of Peace! Hail the sun of righ-teous-ness!

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!"  
 late in time be-hold him come, off-spring of the vir-gin's womb.  
 Light and life to all he brings, risen with heal - ing in his wings.

Joy - ful, all ye na - tions, rise; join the tri - umph of the skies;  
 Veiled in flesh the God-head see; hail the in-car - nate de - i - ty,  
 Mild he lays his glo - ry by, born that we no more may die,

with the an-gel - ic host pro-claim, "Christ is born in Beth - le - hem!"  
 pleased in flesh with us to dwell, Je - sus, our Em-man - u - el.  
 born to raise us from the earth, born to give us sec - ond birth.

Brought together in the mid-19th century, the text and tune of this familiar carol began in quite different forms. The text had ten stanzas and began, "Hark, how all the welkin rings." The tune was created for a festival celebrating Gutenberg's introduction of moveable type.



# Silent Night, Holy Night! 122

1 Si - lent night, ho - ly night! All is calm, all is bright  
 2 Si - lent night, ho - ly night! Shep - herds quake at the sight;  
 3 Si - lent night, ho - ly night! Son of God, love's pure light  
 4 Si - lent night, ho - ly night! Won - drous star, lend thy light;

'round yon vir - gin moth - er and child! Ho - ly In - fant, so ten - der and  
 glo - ries stream from heav - en a - far, heav - en - ly hosts sing "Al - le - lu - ra  
 ra - diant beams from thy ho - ly face, with the dawn of re - deem - ing  
 with the an - gels let us sing Al - le - lu - ia to our

mild, sleep in heav - en - ly peace, sleep in heav - en - ly peace.  
 ia: Christ the Sav - ior is born; Christ the Sav - ior is born!"  
 grace, Je - sus, Lord, at thy birth, Je - sus, Lord, at thy birth.  
 King: Christ the Sav - ior is born; Christ the Sav - ior is born.

## GERMAN

1 *Stille Nacht, heilige Nacht!*  
*Alles schläft, einsam wacht*  
*nur das traute, hochheilige Paar.*  
*Holder Knabe im lockigen Haar,*  
*schlaf in himmlischer Ruh,*  
*schlaf in himmlischer Ruh!*

## KOREAN

1 *고요한밤 기록한밤*  
*어둠에 묻힌밤*  
*주의부모 앉아서*  
*감사기도 드릴때*  
*아기잘도 잔다*  
*아기잘도 잔다*

## SPANISH

1 *¡Noche de paz, noche de amor!*  
*Todo duerme en derredor,*  
*entre los astros que esparcen su luz,*  
*bella, anunciando al niño Jesús,*  
*brilla la estrella de paz,*  
*brilla la estrella de paz.*

The tradition that this carol's tune was created for guitar accompaniment at its first singing on Christmas Eve 1818 seems reliable, though a recent find shows that the text was about two years old. But there is no question that this is now a favorite Christmas carol worldwide.