



**Pleasant Hill Presbyterian Church
Online Worship Service
Sunday, January 10, 2021
Baptism of the Lord**

Gathering Around the Word

Welcome and Announcements

The Rev. Katie Day

Introit

“Amazing Grace” arr. Jason Tonioli

Hyoun Joo Song

Call to Worship

The Rev. Jody Andrade

One: In the beginning, God created the world, and God blessed it:

All: “It is good.”

One: In the beginning, God created light, and God blessed it:

All: “It is good.”

One: In the beginning, God created life, and God blessed it:

All: “It is good.”

One: Since the beginning, God has not stopped creating,

All: calling us closer to all that is good.

Hymn 288

“Spirit of the Living God”

Spirit of the Living God 288

Spir - it of the liv - ing God, fall a - fresh on me.

Spir - it of the liv - ing God, fall a - fresh on me.

Melt me; mold me; fill me; use me.

Spir - it of the liv - ing God, fall a - fresh on me.

KOREAN

살아계신 주 성령 내게 오소서
 살아계신 주 성령 내게 오소서
 빛으시고 채우소서
 살아계신 주 성령 내게 오소서

SPANISH

*Santo Espíritu de Dios, ven sobre mí.
 Santo Espíritu de Dios, ven sobre mí.
 Tóname, cámbiame, lléname, úsame.
 Santo Espíritu de Dios, ven sobre mí.*

Both the words and the music of this prayer-song were written by a Presbyterian minister from Tarboro, North Carolina. The words were initially inspired by Jeremiah 18:1-6; a friend helped him set them to music during an evangelistic meeting in Orlando, Florida, where the song was first sung.

Call to Confession

Jody

Prayer of Confession

God whose spirit moved over the waters, you have washed us in your mercy, claimed us as your own, bound us in community, and called us to lives of baptismal grace. Forgive us, O God, for we have not lived as if we were your baptized people. We stumble over opportunities for forgiveness. We prioritize our own selfish interests. We are slow to disrupt the status quo, even when it means ignoring our neighbors' suffering. Forgive us, O God, and by your forgiveness, lead us back to your waters of transformation. Amen.

Assurance of Grace**Passing of the Peace**

Jody

One: The peace of Christ be with you.

All: **And also with you.**

The Word Read and Proclaimed**Children's Sermon**

The Rev. Jennie Sankey

Prayer for Illumination

The Rev. Kevin Day

First Scripture Reading

Acts 19: 1-7

Kevin

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied - altogether there were about twelve of them.

Anthem*"Jesus Thou Joy of Loving Hearts"*

Chancel Choir

Claude L. Bass, composer

Second Scripture Reading

Mark 1: 4-11

Katie

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Sermon*"Claimed and Called: Baptized"*

Katie

Responding to the Word

Reaffirmation of Baptismal Covenant

Sentences of Scripture

Jody

Profession of Faith

Katie

One: Trusting in the gracious mercy of God, do you turn from the ways of sin and renounce evil and its power in the world?

All: I do.

One: Who is your Lord and Savior?

All: Jesus Christ is my Lord and Savior.

One: Will you be Christ's faithful disciple, obeying his word and showing his love?

All: I will, with God's help.

The Apostles' Creed (in unison)

I believe in God, the Father Almighty, maker of heaven and earth; and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell. On the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Thanksgiving for Baptism

Jody

Invitation to Offering

Jody

To give: ● return to www.pleasanthillpc.org and click on the Giving tab or

● text givePHPC to 73256 or

● mail your offering to the church – 3700 Pleasant Hill Road Duluth, GA 30096

Prayer of Dedication

Jody

Prayers of the People

Jody

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. Lead us not into temptation but deliver us from evil, for thine is the kingdom and the power and the glory, forever. Amen.

Hymn 401

"Here in This Place (Gather Us In)"

Here in This Place

Gather Us In

401



1 Here in this place the new light is stream-ing; now is the dark-ness
 2 We are the young, our lives are a mys-tery. We are the old who
 3 Here we will take the wine and the wa-ter; here we will take the
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings
 yearn for your face. We have been sung through-out all of his-tory,
 bread of new birth. Here you shall call your sons and your daugh-ters,
 light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.
 called to be light to the whole hu-man race.
 call us a-new to be salt for the earth.
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the
 Gath-er us in, the rich and the haugh-ty; gath-er us in, the
 Give us to drink the wine of com-pas-sion; give us to eat the
 Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;
 proud and the strong; give us a heart, so meek and so low-ly;
 bread that is you; nour-ish us well, and teach us to fash-ion
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.
 give us the cour-age to en-ter the song.
 lives that are ho-ly and hearts that are true.
 fire of love in our flesh and our bone.

The "you/your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.

Following the Word into the World

Charge and Benediction

Katie

Postlude

"Fuga from Sonata No. 6"
by Felix Mendelssohn

Hyoun Joo

This morning's liturgy is adapted from *Call to Worship* and *Book of Common Worship*.
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