Pleasant Hill Presbyterian Church Online Worship Service Sunday, January 31, 2021 Fourth Sunday after Epiphany

Gathering Around the Word

Welcome and Announcements

Sankey

arr. Carol Tornquist One: Siblings in Christ, what hopes do you bring to worship? We bring hope for health and wholeness. From illness and injury. Difficult life situations. Disease and dis-ease of many kinds. morning! that wholeness is possible. One: And where does the miracle of our stories begin? All: When we bring all of who we are-hopeful, afflicted, bold-into relationship with the Divine.

- One: So come, let us enter this sanctuary with our whole selves:
- All: Hopeful, afflicted, and bold—Come, let us worship!

Introit

Call to Worship

Hymn 634

- All:
- One: What affliction do you bring to worship?
- All:
- One: With all of these afflictions, it's a miracle that any of us have made it to worship this
- All: But where else would we be? We yearn to know God's powerful love and to know

Sanctuary

Hyoun Joo Song

The Rev. Jennie

The Rev. Katie Day





This American gospel song became popular in England in the late 19th century, then returned to this country in the mid-20th century with the Billy Graham crusades. Its continuing popularity may well be due to the freedom from subjective considerations in its praise of God.

Call to Confession

Prayer of Confession

O Divine Healer, we confess that sometimes we yearn for you to wave a magic wand on our wounded lives to remove our pain, illness, and suffering. We hear the gospel story of the one seeking healing from Jesus and assume you will perform a similar miracle for all of us - if we just pray hard enough! And we do pray! Open our eyes to recognize the teachings and tools you have given us with which to seek healing in the midst of our own afflictions. You whisper to us that wholeness requires self-care and rest; You nudge us toward caregivers who can support and advise us; You breathe into us energy to move and stretch and reach toward health; You place in us an urgency to seek justice so that all may enjoy adequate care; Renew our spirits in the midst of our pain. Transform us, O Whole-y One, for the health of your creation. Amen.

Assurance of Grace

Passing of the Peace

One: The peace of Christ be with you.

All: And also with you.

The Word Read and Proclaimed

Children's Sermon

Prayer for Illumination

First Scripture Reading

Sherrill Praise the Lord! I will give thanks to the Lord with my whole heart, in the company of the upright, in the congregation. Great are the works of the Lord, studied by all who delight in them. Full of honor and majesty is his work, and his righteousness endures forever. He has gained renown by his wonderful deeds; the Lord is gracious and merciful. He provides food for those who fear him; he is ever mindful of his covenant. He has shown his people the power of his works, in giving them the heritage of the nations. The works of his hands are faithful and just; all his precepts are trustworthy.

They are established forever and ever, to be performed with faithfulness and uprightness. He sent redemption to his people; he has commanded his covenant forever. Holv and awesome is his name.

The fear of the Lord is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever.

Anthem

Guide Me, O Thou Great Jehovah arr. Mark Hayes

Chancel Choir Michael Meo, trumpet

The Rev. Jody Andrade

Sherrill Kirch

Katie

Katie

Psalm 111

Jennie

Second Scripture Reading

They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Mark 1: 21-28

Sermon

"Claimed and Called: Authority"

Jennie

Jennie

Responding to the Word

Affirmation of Faith (in unison) from A Brief Statement of Faith

In a broken and fearful world the Spirit gives us courage to pray without ceasing, to witness among all peoples to Christ as Lord and Savior, to unmask idolatries in Church and culture, to hear the voices of peoples long silenced, and to work with others for justice, freedom, and peace. In gratitude to God, empowered by the Spirit, we strive to serve Christ in our daily tasks and to live holy and joyful lives, even as we watch for God's new heaven and new earth, praying, "Come, Lord Jesus!"

Prayers of the People

Silent Prayer, Pastoral Prayer

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. Lead us not into temptation but deliver us from evil, for thine is the kingdom and the power and the glory, forever. Amen.

Invitation to Offering

To give: • return to www.pleasanthillpc.org and click on the Giving tab;

- text givePHPC to 73256; or
- mail your offering to the church 3700 Pleasant Hill Road Duluth, GA 30096.

Prayer of Dedication

Hymn 440

Jesus, Lover of My Soul

Jody

Jody

Jody

FORGIVENESS



Originally titled "In Temptation," these four stanzas (of five) call to mind how a spiritual and emotional tempest can move from turmoil to tranquility. This tune was first used with this text in a cantata by the composer in 1910, and since then has become the standard one.

Following the Word into the World

Charge and Benediction

Postlude

Glorious Majesty by Lani Smith

Jennie

Hyoun Joo

This morning's liturgy is adapted from *Worship Ways* and *Feasting on the Word*. CCLI Copyright License: 176415 and Stream License: CSPL 129485