

Pleasant Hill Presbyterian Church Online Worship Service Sunday, May 23, 2021 Pentecost Sunday

Gathering Around the Word

Welcome and Announcements

The Rev. Katie Day

Introit The Peace May Be Exchanged from Rubrics

Dan Locklair

Hyoun Joo Song

Call to Worship

The Rev. Jody Andrade

One: On the day of Pentecost the church was gathered together in

one place when the Spirit rushed in.

All: Come, Holy Spirit, Come!

One: Blow among us like a howling wind.

All: Come, Holy Spirit, Come!

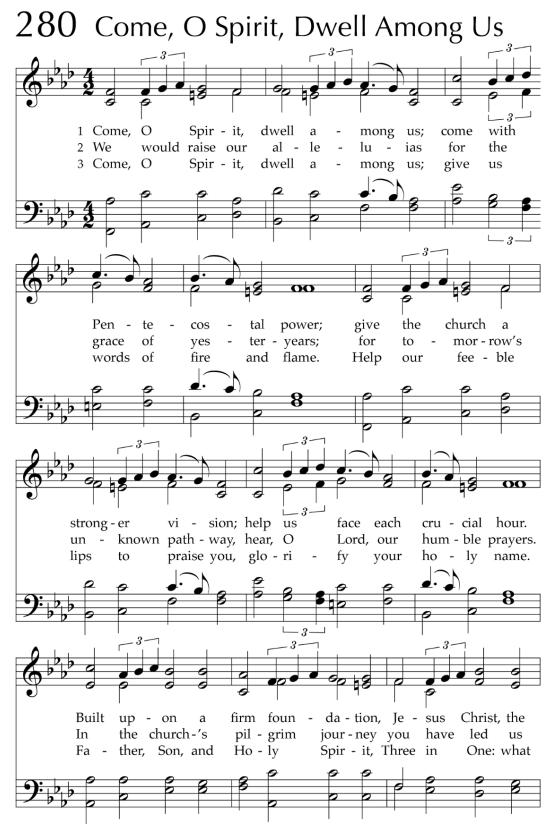
One: Burn within us like a tongue of fire.

All: Come, Holy Spirit, Come!
One: Pour out your spirit upon us,

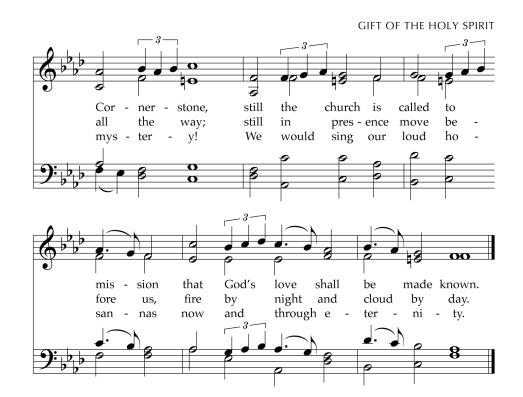
All: That we may prophesy, see visions, and dream dreams.
One: Come Holy Spirit! Let us worship God with our whole hearts.

Hymn 280

Come, O Spirit, Dwell Among Us



This 20th-century text was written by a Presbyterian layperson and poet, who in her later years became interested in writing hymns for the seasons of the church year and prepared a collection of them for her congregation. It pairs effectively with this sturdy Welsh tune.



Call to Confession Katie

Prayer of Confession

O God, as your Spirit filled the church on the first Pentecost day, so fill this house of worship with your presence, and fill us with your passion. You are doing a new thing, actively moving in the world. Forgive us when we act as if your stories have all been written. You hear the prayers of every language and call us to hear each other. Forgive us when we act as if your Spirit only spoke our native tongue. Wash us in your grace, O God, and illumine us with your fire. Send us out to follow your spirit and teach us to hear the prayers of all your people. Amen.

Assurance of Grace

Passing of the Peace

One: The peace of Christ be with you.

All: And also with you.

The Word Read and Proclaimed

Recognition of 2021Graduates

The Rev. Jennie Sankey

Children's Sermon Jennie

Anthem Fill-a Me Up Solo: Drew Phillips

Pepper Choplin

Jennie, Agnes Kovacs, Helen and James Park

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

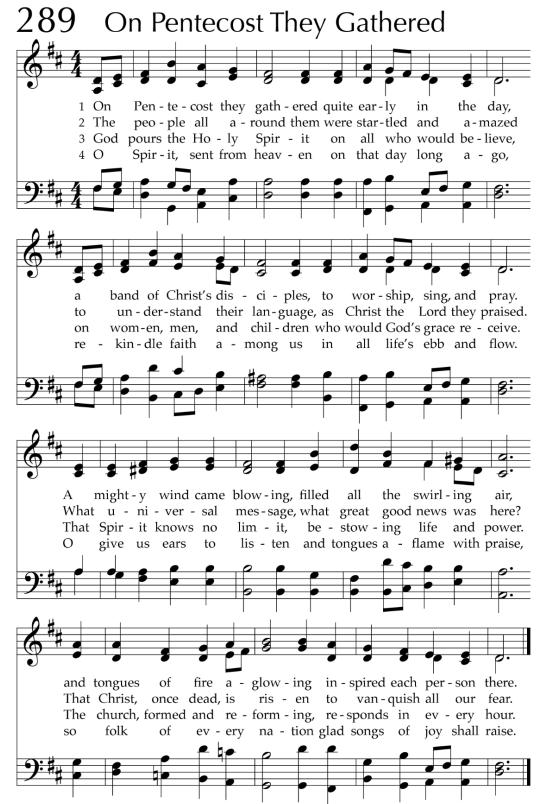
Sermon "Come, Holy Spirit" Jennie, Jody, Katie

Responding to the Word

Affirmation of Faith Excerpt from A Brief Statement of Faith

Jennie

We trust in God the Holy Spirit, everywhere the giver and renewer of life. The Spirit justifies us by grace through faith, sets us free to accept ourselves and to love God and neighbor, and binds us together with all believers in the one body of Christ, the Church. The same Spirit who inspired the prophets and apostles rules our faith and life in Christ through Scripture, engages us through the Word proclaimed, claims us in the waters of baptism, feeds us with the bread of life and the cup of salvation, and calls women and men to all ministries of the church. In a broken and fearful world the Spirit gives us courage to pray without ceasing, to witness among all peoples to Christ as Lord and Savior, to unmask idolatries in Church and culture, to hear the voices of peoples long silenced, and to work with others for justice, freedom, and peace.



This narrative and interpretive text was written to fill what the author perceived as an unfortunate gap in available hymns concerning the Holy Spirit in general and Pentecost in particular. The setting of a 17th-century German tune is from Mendelssohn's oratorio *Elijah*.

Silent Prayer, Pastoral Prayer The Lord's Prayer

Jody

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. Lead us not into temptation but deliver us from evil, for this is the kingdom and the power and the glory, forever. Amen.

Invitation to Offering

Jennie

To give: • return to www.pleasanthillpc.org and click on the Giving tab or

- text givePHPC to 73256 or
- mail your offering to the church 3700 Pleasant Hill Road Duluth, GA 30096

Prayer of Dedication

Following the World into the World

Charge and Benediction

Katie

Postlude

from *Praeludium pro organo pleno* (BWV552)

J. S. Bach

Hyoun Joo

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