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**Pleasant Hill Presbyterian Church  
Online Worship Service  
Sunday, May 23, 2021  
Pentecost Sunday**

**Gathering Around the Word**

**Welcome and Announcements**

The Rev. Katie Day

**Introit**

*The Peace May Be Exchanged* from Rubrics  
Dan Locklair

Hyoun Joo Song

**Call to Worship**

The Rev. Jody Andrade

One: On the day of Pentecost the church was gathered together in one place when the Spirit rushed in.

**All: Come, Holy Spirit, Come!**

One: Blow among us like a howling wind.

**All: Come, Holy Spirit, Come!**

One: Burn within us like a tongue of fire.

**All: Come, Holy Spirit, Come!**

One: Pour out your spirit upon us,

**All: That we may prophesy, see visions, and dream dreams.**

One: Come Holy Spirit! Let us worship God with our whole hearts.

**Hymn 280**

*Come, O Spirit, Dwell Among Us*

# 280 Come, O Spirit, Dwell Among Us

1 Come, O Spir - it, dwell a - mong us; come with  
 2 We would raise our al - le - lu - ias for the  
 3 Come, O Spir - it, dwell a - mong us; give us

Pen - te - cos - tal power; give the church a  
 grace of yes - ter - years; for to - mor - row's  
 words of fire and flame. Help our fee - ble

strong - er vi - sion; help us face each cru - cial hour.  
 un - known path - way, hear, O Lord, our hum - ble prayers.  
 lips to praise you, glo - ri - fy your ho - ly name.

Built up - on a firm foun - da - tion, Je - sus Christ, the  
 In the church - 's pil - grim jour - ney you have led us  
 Fa - ther, Son, and Ho - ly Spir - it, Three in One: what

This 20th-century text was written by a Presbyterian layperson and poet, who in her later years became interested in writing hymns for the seasons of the church year and prepared a collection of them for her congregation. It pairs effectively with this sturdy Welsh tune.

GIFT OF THE HOLY SPIRIT

Cor - ner - stone, still the church is called to  
 all the way; still in pres - ence move be -  
 mys - ter - y! We would sing our loud ho -

mis - sion that God's love shall be made known.  
 fore us, fire by night and cloud by day.  
 san - nas now and through e - ter - ni - ty.

**Call to Confession**

Katie

**Prayer of Confession**

O God, as your Spirit filled the church on the first Pentecost day, so fill this house of worship with your presence, and fill us with your passion. You are doing a new thing, actively moving in the world. Forgive us when we act as if your stories have all been written. You hear the prayers of every language and call us to hear each other. Forgive us when we act as if your Spirit only spoke our native tongue. Wash us in your grace, O God, and illumine us with your fire. Send us out to follow your spirit and teach us to hear the prayers of all your people. Amen.

**Assurance of Grace**

**Passing of the Peace**

One: The peace of Christ be with you.

All: **And also with you.**

**The Word Read and Proclaimed**

**Recognition of 2021 Graduates**

The Rev. Jennie Sankey

**Children's Sermon**

Jennie

**Anthem**

*Fill-a Me Up*  
 Pepper Choplin

Solo: Drew Phillips

**Scripture Reading**

Acts 2: 1-21

Jennie, Agnes Kovacs,  
Helen and James Park

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

**Sermon**

"Come, Holy Spirit"

Jennie, Jody, Katie

**Responding to the Word****Affirmation of Faith**Excerpt from *A Brief Statement of Faith*

Jennie

We trust in God the Holy Spirit, everywhere the giver and renewer of life. The Spirit justifies us by grace through faith, sets us free to accept ourselves and to love God and neighbor, and binds us together with all believers in the one body of Christ, the Church. The same Spirit who inspired the prophets and apostles rules our faith and life in Christ through Scripture, engages us through the Word proclaimed, claims us in the waters of baptism, feeds us with the bread of life and the cup of salvation, and calls women and men to all ministries of the church. In a broken and fearful world the Spirit gives us courage to pray without ceasing, to witness among all peoples to Christ as Lord and Savior, to unmask idolatries in Church and culture, to hear the voices of peoples long silenced, and to work with others for justice, freedom, and peace.

**Hymn 289***On Pentecost They Gathered*

## 289 On Pentecost They Gathered

1 On Pen - te - cost they gath - ered quite ear - ly in the day,  
 2 The peo - ple all a - round them were star - tled and a - mazed  
 3 God pours the Ho - ly Spir - it on all who would be - lieve,  
 4 O Spir - it, sent from heav - en on that day long a - go,

a band of Christ's dis - ci - ples, to wor - ship, sing, and pray.  
 to un - der - stand their lan - guage, as Christ the Lord they praised.  
 on wom - en, men, and chil - dren who would God's grace re - ceive.  
 re - kin - dle faith a - mong us in all life's ebb and flow.

A might - y wind came blow - ing, filled all the swirl - ing air,  
 What u - ni - ver - sal mes - sage, what great good news was here?  
 That Spir - it knows no lim - it, be - stow - ing life and power.  
 O give us ears to lis - ten and tongues a - flame with praise,

and tongues of fire a - glow - ing in - spired each per - son there.  
 That Christ, once dead, is ris - en to van - quish all our fear.  
 The church, formed and re - form - ing, re - sponds in ev - ery hour.  
 so folk of ev - ery na - tion glad songs of joy shall raise.

This narrative and interpretive text was written to fill what the author perceived as an unfortunate gap in available hymns concerning the Holy Spirit in general and Pentecost in particular. The setting of a 17th-century German tune is from Mendelssohn's oratorio *Elijah*.

**Silent Prayer, Pastoral Prayer**

Jody

**The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. Lead us not into temptation but deliver us from evil, for this is the kingdom and the power and the glory, forever. Amen.

**Invitation to Offering**

Jennie

To give: ● return to [www.pleasanthillpc.org](http://www.pleasanthillpc.org) and click on the Giving tab or

- text givePHPC to 73256 or
- mail your offering to the church – 3700 Pleasant Hill Road Duluth, GA 30096

**Prayer of Dedication**

**Following the Word into the World**

**Charge and Benediction**

Katie

**Postlude**

from *Praeludium pro organo pleno* (BWV552)  
J. S. Bach

Hyoun Joo

Parts of this morning's liturgy are adapted from *Call to Worship*.  
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