



**Pleasant Hill Presbyterian Church
Online Worship Service
Sunday, July 11, 2021
Seventh Sunday after Pentecost**

Gathering Around the Word

Welcome and Announcements

The Rev. Katie Day

Introit

Hymn
arr. Douglas Wagner

Hyoun Joo Song

Call to Worship:

Katie

(adapted from Shel Silverstein's poem "Invitation")

One: If you are a dreamer,

All: come in.

One: If you are hope-er, a lover, a sinner,

All: If you are a loser, if you are a winner,

One: If you are a pray-er, believer, perceiver

All: come into this church. Come in! Come in!

One: Come in to worship, to ponder, to doubt,

All: Come in and be welcomed; no one is left out.

Hymn 317

In Christ There Is No East or West

THE CHURCH

317 In Christ There Is No East or West

1 In Christ there is no east or west, in him no
 2 In Christ shall true hearts ev - ery - where their high com -
 3 Join hands, dis - ci - ples of the faith, what - e'er your
 4 In Christ now meet both east and west; in him meet

south or north, but one great fel - low -
 mu - nion find; his ser - vice is the
 race may be. All chil - dren of the
 south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.
 gold - en cord close - bind - ing hu - man - kind.
 liv - ing God are sure - ly kin to me.
 one in him through - out the whole wide earth.

This setting expands and enhances the thematic inclusiveness of an early 20th-century text by adapting the melody of a traditional spiritual to carry these words. This 1940 pairing marked the first use of African American musical material in a mainline North American hymnal.

Call to Confession

Rev. Jennie Sankey

Prayer of Confession

Loving God, you say to us, "Everyone's in," and yet we respond, "That can't possibly be true." You say to us, "All are welcome," and yet we draw lines and close doors.

Change our hearts and minds. Use us to break down walls of hostility within the church, in our communities and country, and around the world. Forgive us, O God, of the ways we fall short, and by your forgiveness, free us to try again. Amen.

Assurance of Grace**The Word Read and Proclaimed****Children's Sermon**

Jennie

Passing of the Peace

Jennie

One: The peace of Christ be with you.

All: **And also with you.**

Anthem*All Creatures of Our God and King*

Michael Garrett

Prayer for Illumination

Michael

First Scripture Reading

Psalm 24

Michae

The earth is the Lord's and all that is in it, the world, and those who live in it; for he has founded it on the seas, and established it on the rivers. Who shall ascend the hill of the Lord? And who shall stand in his holy place? Those who have clean hands and pure hearts, who do not lift up their souls to what is false, and do not swear deceitfully. They will receive blessing from the Lord, and vindication from the God of their salvation. Such is the company of those who seek him, who seek the face of the God of Jacob. *Selah* Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in. Who is the King of glory? The Lord, strong and mighty, the Lord, mighty in battle. Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in. Who is this King of glory? The Lord of hosts, he is the King of glory. *Selah*

Second Scripture Reading

Ephesians 2:11-22

Katie

11 So then, remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands— 12 remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. 13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. 14 For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. 15 He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, 16 and might reconcile

both groups to God in one body through the cross, thus putting to death that hostility through it. 17 So he came and proclaimed peace to you who were far off and peace to those who were near; 18 for through him both of us have access in one Spirit to the Father. 19 So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, 20 built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. 21 In him the whole structure is joined together and grows into a holy temple in the Lord; 22 in whom you also are built together spiritually into a dwelling place for God.

Sermon

“Turning Me into Us: Come In”

Katie

Responding to the Word

Affirmation of Faith

A Brief Statement of Faith, 11.4 65- 11.6

Katie

In a broken and fearful world the Spirit gives us courage to pray without ceasing, to witness among all peoples to Christ as Lord and Savior, to unmask idolatries in Church and culture, to hear the voices of peoples long silenced, and to work with others for justice, freedom, and peace.

In gratitude to God, empowered by the Spirit, we strive to serve Christ in our daily tasks and to live holy and joyful lives, even as we watch for God’s new heaven and new earth, praying, “Come, Lord Jesus!”

With believers in every time and place, we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus our Lord.

Glory be to the Father, and to the Son, and to the Holy Spirit. Amen.

Prayers of the People

Silent Prayer, Pastoral Prayer

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. Lead us not into temptation but deliver us from evil, for thine is the kingdom and the power and the glory, forever. Amen.

Hymn 754

Help Us Accept Each Other

Help Us Accept Each Other 754



1 Help us ac - cept each oth - er as Christ ac - cept-ed us;
 2 Teach us, O Lord, your les - sons, as in our dai - ly life
 3 Let your ac - cep - tance change us, so that we may be moved
 4 Lord, for to - day's en - coun - ters with all who are in need,



teach us as sis - ter, broth - er, each per - son to em - brace.
 we strug - gle to be hu - man and search for hope and faith.
 in liv - ing sit - u - a - tions to do the truth in love;
 who hun - ger for ac - cep - tance, for jus - tice and for bread,



Be pres - ent, Lord, a - mong us and bring us to be - lieve
 Teach us to care for peo - ple, for all, not just for some,
 to prac - tice your ac - cep - tance un - til we know by heart
 we need new eyes for see - ing, new hands for hold - ing on:



we are our - selves ac - cept - ed, and meant to love and live.
 to love them as we find them, or as they may be - come.
 the ta - ble of for - give - ness, and laugh - ter's heal - ing art.
 re - new us with your Spir - it; Lord, free us; make us one!

Guitar chords do not correspond with keyboard harmony.

The scriptural basis of this text is Romans 15:7, recast as a prayer in the opening two lines of the first stanza. The many implications of living as people who have been accepted by Christ fill the remaining stanzas. This tune was composed for the first publication of this text.

TEXT: Fred Kaan, 1974
 MUSIC: Doreen Potter, 1974
 Text and Music © 1975 Hope Publishing Company

BARONITA
 7.6.7.6.D

Invitation to Offering

Jennie

To give: ● return to www.pleasanthillpc.org and click on the Giving tab or

- text givePHPC to 73256 or
- mail your offering to the church – 3700 Pleasant Hill Road Duluth, GA 30096

Prayer of Dedication

Jennie

Following the Word into the World

Charge and Benediction

Katie

Postlude

A Mighty Fortress is Our God
arr. Timothy Albrecht

Hyoun Joo

Parts of this morning's liturgy are adapted from *Call to Worship* and *Feasting on the Word*,
and Shel Silverstein's poem, "Invitation."

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