



**Pleasant Hill Presbyterian Church
Online Worship Service
Sunday, August 29, 2021
Twenty-Second Sunday in Ordinary Time**

Gathering Around the Word

Welcome and Announcements

The Rev. Jennie Sankey

Introit

For the Beauty of the Earth
arr. Jason Tonioli

Hyoun Joo Song

Call to Worship:

Jennie

One: In the beginning, darkness covered the deep, and God said: Let there be light.

All: The voice of the Lord is over the waters!

One: Through the words of the prophet, the Lord said: When you pass through the waters, I will be with you.

All: The voice of the Lord is over the waters!

One: Do not fear, says the Lord; I am with you. I have called you by name; you are mine.

All: The voice of the Lord is over the waters!

One: When Jesus was baptized by John, suddenly the heavens were opened.

All: The voice of the Lord is over the waters!

One: We are gathered today in the presence of God to offer praise and prayer.

All: The voice of the Lord is over the waters! Let us worship God.

GATHERING

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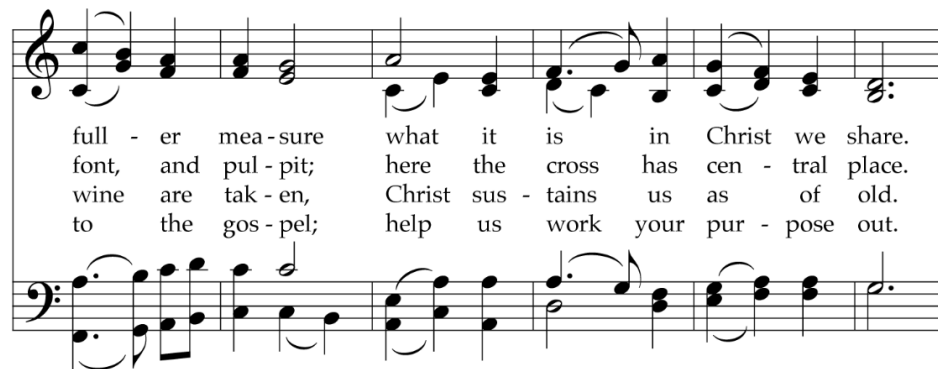
God Is Here!



1 God is here! As we your peo - ple meet to
 2 Here are sym - bols to re - mind us of our
 3 Here our chil - dren find a wel - come in the
 4 Lord of all, of church and king - dom, in an



of - fer praise and prayer, may we find in
 life - long need of grace; here are ta - ble,
 Shep - herd's flock and fold; here as bread and
 age of change and doubt keep us faith - ful



full - er mea - sure what it is in Christ we share.
 font, and pul - pit; here the cross has cen - tral place.
 wine are tak - en, Christ sus - tains us as of old.
 to the gos - pel; help us work your pur - pose out.

Commissioned for the dedication of a renovated worship space in Austin, Texas, this text is one of the few to devote attention to how customary church features facilitate worship. The tune was composed in wartime Britain to replace a Haydn tune tainted by Nazi associations.

GATHERING

Here, as in the world a - round us, all our
 Here in hon - es - ty of preach - ing, here in
 Here the ser - vants of the Ser - vant seek in
 Here, in this day's ded - i - ca - tion, all we

var - ied skills and arts wait the com - ing
 si - lence, as in speech, here, in new - ness
 wor - ship to ex - plore what it means in
 have to give, re - ceive: we, who can - not

of the Spir - it in - to o - pen minds and hearts.
 and re - new - al, God the Spir - it comes to each.
 dai - ly liv - ing to be - lieve and to a - dore.
 live with - out you, we a - dore you! We be - lieve!

Call to Confession

The Rev. Katie Day

Prayer of Confession

Merciful God, in baptism you promise forgiveness and new life, making us part of the body of Christ. We confess that we remain preoccupied with ourselves, separated from one another. We cling to destructive habits, hold grudges, and show reluctance to welcome one another. We allow the past to hold us captive. In your loving-kindness, have mercy on us, and free us from sin. Fulfill the promises of our baptism so that we may rise to new life, and live together in grace. Amen.

Assurance of Grace

Katie

Passing of the Peace

Katie

One: The peace of Christ be with you.

All: **And also with you.**

The Word Read and Proclaimed**Children's Sermon**

Katie

Anthem

Open My Eyes, Spirit Divine
by James Koerts

Prayer for Illumination

Katie

Send down your Holy Spirit, O God. Tear open the veil of heaven and speak to us beloved children so that we may hear and believe the good news of your Word made flesh, Jesus Christ our Lord. Amen.

Gospel Reading

Mark 1:4-11

Katie

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

The Baptism of Jesus

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Epistle Reading

Romans 6:3-11

Jennie

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Sermon

“Be Loved. Be Kind. Be You.”

Jennie

Responding to the Word

Affirmation of Faith

Adapted from the Confession of 1967

Jennie

In the power of the risen Christ and the hope of his coming, the church sees the promise of God’s renewal of human life in society and of God’s victory over all wrong. The church follows this pattern in the form of its life and in the method of its action. So to live and serve is to confess Christ as Lord.

Prayer for New Officers

Katie

Silent Prayer, Pastoral Prayer

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. Lead us not into temptation but deliver us from evil, for thine is the kingdom and the power and the glory, forever. Amen.

Hymn 300

We are One in the Spirit

We Are One in the Spirit 300

They'll Know We Are Christians by Our Love

Capo 1: (Em) (Bm) (Em)
Fm Cm Fm

1 We are one in the Spir - it; we are one in the Lord;
2 We will walk with each oth - er; we will walk hand in hand;
3 We will work with each oth - er; we will work side by side;
4 All praise to the Fa - ther, from whom all things come,

(Am) (Em)
B^bm Fm

we are one in the Spir - it; we are one in the Lord,
we will walk with each oth - er; we will walk hand in hand,
we will work with each oth - er; we will work side by side,
and all praise to Christ Je - sus, God's on - ly Son,

(Am) (Em)
B^bm Fm

and we pray that all u - ni - ty may one day be re - stored:
and to - geth - er we'll spread the news that God is in our land:
and we'll guard hu - man dig - ni - ty and save hu - man pride:
and all praise to the Spir - it, who makes us one:

Refrain (C) (Em)
D^b Fm

And they'll know we are Chris-tians by our love, by our

(Am) (Em) (Am) (Bm) (Em) (Am/E) (Em)
B^bm Fm B^bm Cm Fm B^bm/F Fm

love; yes, they'll know we are Chris-tians by our love.

A parish priest at St. Brendan's on the South Side of Chicago in the 1960s was very involved in the local Civil Rights movement and needed something for his youth choir to sing at ecumenical, interracial events. Finding nothing, he wrote this song in a single day.

Invitation to Offering

Katie

To give: ● return to www.pleasanthillpc.org and click on the Giving tab or

- text givePHPC to 73256 or
- mail your offering to the church – 3700 Pleasant Hill Road Duluth, GA 30096

Prayer of Dedication

Katie

Following the Word into the World

Charge and Benediction

Jennie

Postlude

Postlude in Classic Style
arr. Gordon Young

Hyoun Joo

Parts of this morning's liturgy are adapted from *Feasting on the Word*.
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