



**Pleasant Hill Presbyterian Church
Online Worship Service
Sunday, September 12, 2021
Twenty-Fourth Sunday in Ordinary Time**

Gathering Around the Word

Welcome and Announcements

The Rev. Katie Day

Introit

As the Deer
arr. Bruce Greer

Hyoun Joo Song

Call to Worship:

The Rev. Jennie Sankey

One: "Who do you say that I am?" Jesus asked,

All: and Peter answered, "The Messiah."

One: Let us worship the One who is our savior

All: and follow in Christ's path of love.

Hymn 722

Lord, Speak to Me That I May Speak

722 Lord, Speak to Me That I May Speak

1 Lord, speak to me that I may speak in liv - ing
 2 O lead me, Lord, that I may lead the wan - dering
 3 O teach me, Lord, that I may teach the pre - cious
 4 O fill me with your full - ness, Lord, un - til my
 5 O use me, Lord, use e - ven me, just as you

ech - oes of your tone. As you have sought, so
 and the wa - vering feet. O feed me, Lord, that
 truths which you im - part. And wing my words that
 ver - y heart o'er - flow in kin - dling thought and
 will, and when, and where un - til your bless - ed

let me seek your err - ing chil - dren, lost and lone.
 I may feed your hun - gering ones with man - na sweet.
 they may reach the hid - den depths of man - na heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share.

Two great truths inform this text: first, that the testimony of experience is powerful and persuasive; and second, that no one should venture to minister on one's own strength rather than God's. The tune reflects a 19th-century practice of adapting piano pieces as hymn tunes.

Call to Confession

The Rev. Jody Andrade

Prayer of Confession

O Lord, you have called us to take up our cross and follow you: to carry the truth of your justice like a banner and bear the yoke of life as your servant. We are hesitant, O God, to serve anyone but ourselves. We draw away from the imagery of the cross, forgetting that, in you, it has become a source of glory. Forgive us, O God, and call us once more to set aside our selfishness and follow in your way. Amen.

Assurance of Grace

Jody

Passing of the Peace

One: The peace of Christ be with you.

All: **And also with you.**

The Word Read and Proclaimed**Children's Sermon**

Jody

Anthem*Prayer for Peace*

by: Buryl Red

Prayer for Illumination

Katie

Scripture Reading

Mark 8: 27-38

Katie

27 Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" 28 And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." 29 He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." 30 And he sternly ordered them not to tell anyone about him.

Jesus Foretells His Death and Resurrection

31 Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. 32 He said all this quite openly. And Peter took him aside and began to rebuke him. 33 But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." 34 He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. 35 For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. 36 For what will it profit them to gain the whole world and forfeit their life? 37 Indeed, what can they give in return for their life? 38 Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Sermon

“Who Do You Say That I Am?”

Katie

Responding to the Word

Affirmation of Faith

Adapted from the Confession of 1967

Katie

In the power of the risen Christ and the hope of his coming, the church sees the promise of God’s renewal of human life in society and of God’s victory over all wrong. The church follows this pattern in the form of its life and in the method of its action. So to live and serve is to confess Christ as Lord.

Prayer for the People

Jennie

Silent Prayer, Pastoral Prayer

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. Lead us not into temptation but deliver us from evil, for thine is the kingdom and the power and the glory, forever. Amen.

Hymn 757

Today We All Are Called to Be Disciples

757 Today We All Are Called to Be Disciples

1 To - day we all are called to be dis - ci - ples of the
 2 God made the world and at its birth or - dained our hu - man
 3 Pray jus - tice may come roll - ing down as in a might - y
 4 May we in ser - vice to our God act out the liv - ing

Lord, to help to set the cap - tive free, make
 race to live as stew - ards of the earth, re -
 stream, with righ - teous - ness in field and town to
 word, and walk the road the saints have trod till

plow - share out of sword, to feed the hun - gry, quench their
 spond - ing to God's grace. But we are vain and sad - ly
 cleanse us and re - deem. For God is long - ing to re -
 all have seen and heard. As stew - ards of the earth may

This text placing stewardship in the context of faithful witness was written by a retired Presbyterian minister to be part of the 1986 stewardship campaign titled "Called to Be Disciples." The tune name recalls the Sussex village where the arranger first heard the melody.

TEXT: H. Kenn Carmichael, 1985
 MUSIC: *English County Songs*, 1893; harm. Ralph Vaughan Williams, 1906
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KINGSFOLD
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Invitation to Offering

Jody

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Prayer of Dedication

Following the Word into the World

Charge and Benediction

Katie

Postlude

Prelude in Classic Style
by Gordon Young

Hyoun Joo

Parts of this morning's liturgy are adapted from *Feasting on the Word* and *Call to Worship*.
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